



## **COMMUNITY ENHANCEMENT COMMITTEE MEETING**

### **AGENDA**

**APRIL 29, 2022, 1:00 PM**

**TOWN HALL MEETING ROOM, 402 EVERGREEN ROAD**

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- WELCOME AND ANNOUNCEMENT OF IN-PERSON AND VIRTUAL CEC MEMBERS AND PUBLIC PARTICIPANTS
  - PUBLIC COMMENTS
  - ADOPTION OF THE 11.19.21 CEC SUMMARY MINUTES
  - CEC MEMBER COMMENTS
  - UPDATE FROM PUBLIC WORKS – JON STIFFLER
  - TOPICS TO BE DISCUSSED
    - LITTLE FREE LIBRARIES' EARTH DAY CELEBRATION
    - ADOPT PROGRAM UPDATE
    - FLAGS FOR HEROES
    - SANDPIPER VILLAGE DONATION
    - REVIEW OF FY 23 BUDGET
  - ADJOURNMENT